## Service Plan for Humphrey Public Schools: 2019 - 2020

Staff Development Services (84-002.05A)

- Dr. Warrick back in as a one day refresher. Want to refresh on things that have been added (different than ESU 7's 1-day in August)
- · Focused on Marzano PD next year
- HWY 91 PLC
- Look at elementary science
- Nebraska READS (Brooke will visit with them March of this year)
- First year of new cycle for CIP (Frameworks)

#### Marzano

August 13th: 1:30-3:30

Sept. 30: AM
Oct. 23: 1 pm
Nov. 20: 1 pm

Dec 9 (possibly): All Day??

Feb 3: AM
Feb 19: 1pm
March 25: 1pm
April 22: 1pm

Science

Sept. 30: AM Nov. 20: 1pm

**Coaching Overview** 

August 13th: 1pm

Planned Service Implementations

Classroom Coaching Instructional Materials Adoption NWEA Training/Support
Continuous Improvement Instructional Models Other/Non-NSCAS Content
Process Trainings

### Service Plan for Humphrey Public Schools: 2019 -2020

Crisis/ School Safety

Develop & revise curriculum

based on standards

Digital Learning including

BlendEd

English Language Arts (ELA)

**Content Training** 

Instructional Materials Adoption

**Instructional Strategies** 

**Principal Coaching** 

LAN Manager Program **Principal Development** 

Math Content Training Science Content Training

Multi-Tiered System of Supports Superintendent Development (MTSS/RDA)

**Technology Integration** 

New Teacher Academy

### Instructional Materials Services (84-002.05C)

Planned Service Implementations

**Products and Subscriptions** Media Lending Library

#### Technology (84-002.05B)

Planned Service Implementations

Coordinating Computer Repair

Partnership

E-Rate Filing & Consultation

Internet Access

Network Planning &

Consultation

**Technical Support** 

Distance Learning Consortium

#### Student Services

**Datacenter Services** 

Planned Service Implementations

Cen7ter	Program Supervision	Speech Language
Deaf Education	Psychology	Transition

#### **Grant Services**

Planned Service Implementations

**Autism Spectrum Disorders** 

Grant

Early Learning Connection (ELC)

**PEaK** 

**Perkins Grant** Title II-A Consortium

Planning Region Team Title IV

Title 1 COOP **Transition Grant** 

#### Other Services

Planned Service Implementations

Coop Purchasing	Production/Art Media	Statewide Cooperative
Group Purchasing		Purchasing Project Management

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Other (not a requirement of SIMPL)